FOR INSTRUCTIONS SEE SACKS FORM

File with lowe Ethics and Campaign

Disclosure Board 510 E. 12<sup>th</sup>, Stel 1A Des Moines lows 50319 Fax: 515-281-4073

## DISCLOSURE SUMMARY PAGE

Effective sanuary 1, 2010, as statements and reports flad by new committees. for state office must be filed electronically and effective January 1 for state office must be tred electronically and constitues for state office must 2019 JAN 22 AH 7: 24

Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically. Reset Form COMMITTEE NAME (Must be same as on Statement of Organization) FORM Supervisor lomm, H tor IMPORTANT Indicate by # type of committee vol. are recording to 1 Statewise Legislative-Judge Stending to Retention Gendlate. (4 ) County Central Committee 1 County Central Committee 5 County Central Conditions. Subdivision Candidate 86 (County PAC 9 City PAC 9 Sept. DR-2 Candidate 2 3 REPORT State P. .. Subdivision Candidate (8 (Count, PAC) For Office Use Only School Board to Other Richten Subdivision PA 11 / Local Ballot Issue CANDIDATE COMMITTEES ONLY Candidate Name raig Agan Rapublican Office Sought ate reports are subject to noss ble divilland criminal penalties. Pursuant to lave Dode sections 688 32xx7, and 33x 40xx3, the candidate for analyses committee, and the phairperson, for any interrispe of committee, is the individue responsible for filing times, and apprinte reports. candidate a committee individual tesponsible for filling times, and acquirete reports loson 641-891-0445 SIGNATURE OF PERSON FILING REPORT DATE SIGNED AM FILING A REPORTEDR . ELECTION SINON-ELECTION YEAR indicate of # of MOHECK FAMENDMENT TO PEPOPT DATED V-19-12 the Committees only Dalk of Election ☐ Check if this is final itermination, report and attach Neutoc of Dikac (You must continue to file reports until a DR-3 is filed Church & hop Committees wher Courty of marlon STATEMENT OF CASH ON HAND CASH ON HAND at the beginning of the reporting period. Total of all funds held by the committee. This amount MUST be the same as the cash on high group with one of the lost reporting period or miles he same same in the left of the lost reporting period or miles he same the lost reporting them. ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A. Cas. Contributions total Affact Schedule 2. Haise signs in inche his Schedule F. Loans Received fotz inttach Schedule F. Schedule H. Total Saids of Campaign Property, Attact Schedule 1 Schedule Hispolies to Candidates, Committees Unity SUB-TOTAL SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B. Exhanditures rotal (Attach Schedule B) "Taisc scelbooks and leans below Schedule F. Loan Recayments total Attach Schedule F CASH ON HAND at the end of this reporting period in final report caracteristics card "UNPAID BILLS From Smedice D. Atract Survo. TIN KIND CONTRIBUTIONS From School of Attach School of \*\*OUTSTANDING LOANS From Schedule F - Atlact Schedule F CONSULTANT BREAKDOWN Schedule G Attached CANDIDATE COMMITTEES ONLY VALUE OF CAMPAIGN PROPERTY From School of Affact School A -STATE COMMITTEES: Submission of the campaign account convistatement in languary of each year

FOR INSTRUCTIONS. SEE BACK OF FORM

Reset Form

#### EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)

MONETARY EXPENDITURES
THIS BOX IF

DATE EXPENDED (MMOD/YR)	CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
4-20-		United States Postal Service	Post Office Box Rant	\$42.00
	CK#			
	CK#			
	ID# CK#			
	1D# CK#			•
	ID#			
	ID# CK#			
	ID# CK#			
	- The second sec		SUB-TOTAL TOTAL (if last page of this schedule)	\$42.00

### THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoned on Schedule H. ((Refer to Schedule H Instructions.)

Expenditures to persons/entitles providing consulting, advectising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lower Code 68A 402(3)(i).)

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Page	1	0.1	

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)  Agan for Supervisor Committee		SCHEDULE D (Rev. 08/98)	INCURRED INDEBTEDNESS
IOTE: Debts previously reported that remain unpaid must be included on this		IF AI	CK THIS BOX MENDING
Schedule as well as any new obligations incurred in the period	Reset Form	FOR	M

## DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD (DO NOT INCLUDE LOANS -- SHOW LOANS ON SCHEDULE F)

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period., regardless of whether an invoice

All residence de l'accessor de			oon received.
DATE INCURRED (MM/DD/YR)	NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED	DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED	BALANCE OWED AT CLOSE OF REPORTING PERIOD*
04-21-10	2010 Mr. Craig Agan 1902 W Grandview Dr Knoxville IA 50138	501 Candidate Yand Signs	1607.82
O5-Ol-(0	2010 Mr. Craig Agan 1902 W Grandview Dr Knoxville IA 50138	Manlor County Voter List	10.00
05-05-(0	Mr. Craig Agan 1902 W Grandview Dr Knoxville [A 50138	Envalopes	26.49
05-05-10	2010 Mr. Craig Agan 1902 W Grandview Dr Knoxville IA 50138	Town Chler Advantising	120.00
05-05-10	Mr. Craig Agan 1902 W Grandview Dr Knoxville 1A 50138	Address stamp	26.70
05-05-10	Mr. Craig Agan 1902 W Grandview Dr Knoxville IA 50138	Fost Office Box	22.00
05-06-10	Mr. Craig Agan 1902 W Grandview Dr Knoxville IA 50138	Postage	44.00
		SUB-TOTAL	\$1857.01
	TOTAL DEBTS OWED BY COMMITTEE A	T THE END OF THIS REPORTING PERIOD	
*If actual figure is un	known, show 'estimated" beside the figure.	Pag	of Schedule D)

(for Schedule D)

### CANDIDATE COMMITTEES NOTE:

Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule C the nature of performance and the estimated performance reasonably expected of the consultant.

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)  Again for Super Dison Committee  NOTE: Debts previously reported that remain unpaid must be included on this schedule, as well as any new obligations incurred in this period.	Reset Form		INCURRED INDEBTEDNESS  CK THIS BOX MENDING
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## DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD (DO NOT INCLUDE LOANS -- SHOW LOANS ON SCHEDULE F)

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the and of the reporting period., regardless of whether an involce

DATE		haa ba	iess of whether an involced
DATÉ INCURRED (MM/DD/YR)	NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED	DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED	BALANCE OWED AT CLOSE OF REPORTING PERIOD*
05-07-10	Mr. Craig Agan 1902 W Grandview Dr Knoxville 1A 50138	Envelopes	3.21
05-11-10	Mr. Craig Agun 1902 W Grandview Dr Knoxville IA 50138	Ramindan Advertising	123.30
06-07-10	Mr. Craig Agan 1902 W Grandview Dr Knoxville IA 50138	Postage	2.95
06-11-10	Mr. Craig Agan 1902 W Grandview Dr Knoxville IA 50138	Thank upu Cands	9.50
06-15-10	Mr. Craig Agan 1902 W Grandview Dr Knoxville IA 50138	Postage	3.12
06-16-10	Mr. Craig Agan 1902 W Grandview Dr Knoxville IA 50138	Namatag	12.19
06-23-10	Mr. Craig Agan 1902 W Grandview Dr Knoxville IA 50138	Postage	16.80
		SUB-TOTAL	\$ 171.07
	TOTAL DEBTS OWED BY COMMITTEE A	T THE END OF THIS REPORTING PERIOD	S
	mun about Haating to 18 houlds the st		2 >

\*If actual figure is unknown, show "estimated" beside the figure.

of of (for Schedule D)

CANDIDATE COMMITTEES NOTE:

Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-reising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)		(Rev. 08/98)	INCURRED INDEBTEDNESS
IOTE: Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.	Reset Form		CK THIS BOX MENDING M

# DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD (DO NOT INCLUDE LOANS -- SHOW LOANS ON SCHEDULE F)

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period., regardless of whether an invoice

		ed serì	en received.
DATE INCURRED (MM/DD/YR)	NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED	DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED	SALANCE OWED AT CLOSE OF REPORTING PERIOD*
06-24-10	Mr. Craig Agan 1902 W Grandview Dr Knoxville IA 50138	Postage	5.60
07-02-10	Mr. Craig Agan 1902 W Grandview Dr Knoxville IA 50138	Hanada Candy	25.25
87-03-ko	Mr. Craig Agan 1902 W Grandview Dr Knoxville 1A 50138	Pavade Candy	25.36
07-12-10	Mr. Craig Agan 1902 W Orandview Dr Knoxville IA 50138	Response Cands	13.75
07-19-10	Mr. Craig Agan 1902 W Grandviaw Dr Knoxville IA 50138	Ink continidges	44.92
On-22-10	Mr. Craig Agan 1902 W Grandview Dr Knoxville IA 50138	Radio Shack Dr. K. Cantuldges	23.53
10-06-10	Mr. Craig Agan 1902 W Grandview Dr Knoxville IA 50138	Wine	6.94
		SUB-TOTAL	145.35
	TOTAL DEBTS OWED BY COMMITTEE A	T THE END OF THIS REPORTING PERIOD	S
			3/73.43

"If actual figure is unknown, show "estimated" beside the figure.

Page 3 of 3 (for Schedule D)

CANDIDATE COMMITTEES NOTE:

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